

Opp Rattlesnake Rodeo
March 21, 22, & 23, 2025
Food Vendor Application

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Email: _____

List food items you wish to sell, most preferred first: These may be limited to allow all vendors to be profitable in the event: _____

Number of spaces needed: _____ (Each space 12' x 12' is \$200)

Electrical hookup is \$100.00 for One 110- or 220-volt outlet only **no generators allowed**

Electrical Requirements: _____

220V outlets will be limited; please be prepared for 110V

Space Fee \$ _____

Electric Fee \$ _____

City License Fee \$ _____ 10.00 _____

Total Enclosed \$ _____ No vendor will be considered until payment is received

Return Application, Check and Postage Paid Envelope to:

**City of Opp
Food Fee
P.O. Box 610
Opp, Alabama 36467**

I understand that my application will be reviewed for approval.

I have read all the rules pertaining to the City of Opp Rattlesnake Rodeo Food Vendors. I have completed the application and enclosed the fee. In signing this application, I hereby waive any claim I may have as a result of participation in this event and release the City of Opp and all persons involved in this event from any liability. I further assume the risk of injury in participating in this event. I further agree to indemnify and hold harmless the City of Opp from any liability associated with me or my employees participating in this event. I understand that the City of Opp has the right to refuse my application for any reason and that the City of Opp has exclusive rights to the Rattlesnake Rodeo Logos, T-Shirts and other Rattlesnake paraphernalia.

Applicants Signature: _____ Date: _____

Date Received: _____ Amount Received: _____

of spaces: _____ Electricity: _____ Space Number: _____

Food Vendor Rules

- SHOW DATES: March 21, 22, & 23, 2025
- LOCATION OF SHOW: Channell-Lee Football Stadium, 301 Jeffcoat Ave., Opp AL, 36467 Behind Mizell Memorial Hospital.
- **NO PETS ALLOWED**
- **ALL TRAFFIC MUST FLOW TO THE RIGHT ONCE INSIDE THE STADIUM.**
- No refunds due to cancellations, rain or any other reason.
- The committee has the right to refuse any vendor misrepresented. Menu/vendors will be limited. Menu selection at the discretion of the committee. **Menu prices must be clearly displayed. Vendors without visible pricing may be asked to leave the event.**
- Spaces are 12 x 12. Space fee is \$200. Electric fee is \$100 for (1) 110 or 220 outlet. City License fee is \$10. Space area includes tongues, racks, tie downs, etc. No sharing or subleasing spaces.
- YOU MUST KEEP YOUR AREA CLEAN, PLEASE BAG TRASH AND PLACE AT BACK OR SIDE OF SITE FOR PICK UP DURING THE SHOW AND AFTER THE EVENT IS OVER.
- **All food vendors are required to sell Pepsi products, which must be purchased on-site. Pepsi personnel will be available at the event.**
- No alcoholic beverages allowed on site; no obscene items; no fireworks; no firearms.
- City of Opp will not be responsible for loss or theft. Overnight security will be provided.
- After events are over, please take down in an orderly manner, please do not drive on playing surface of the football field.
- ALL VENDORS SETUP will be **Thursday, March 20, 2025** from 10am until 9pm. FOR RESTOCKING you may drive in early am and must be out by 7:30am. Set up time is very congested. Please unload and remove trailers and vehicles as quickly as possible. This allows for others to set up as well. All Vendors must be set up by Friday, March 21, at 4:00pm.
- **No vehicles will be allowed in the stadium until after events are over. Any vehicle in the stadium during event will be fined.**
- Exhibitors are responsible for manning their booths; four people will be given free entry with each booth. Additional help will need to purchase vendor pass for \$10 each. Exhibitors will be provided with two (2) parking passes. Every vendor will be required to have their armband on before entering the event.
- Each vendor is responsible for following all Alabama Health Department rules and regulations as well as fire safety codes. Must have fire extinguishers to code (See Fire Marshal Concession Guidelines). Inspection will be late Friday and early Saturday.
- Each vendor must meet the National Electrical Code Standard.
- Gates open at 5:00 PM on Friday, 9:00 AM on Saturday, and 10:00 AM on Sunday. The event will continue each day until the final performance concludes.
- Deadline for applications is **Monday, March 10, 2025**. Keep in mind the spaces fill quickly.
- For additional information you may contact: Pam Kyser (334) 493-2122 pamg@cityofopp.com or The Opp Chamber of Commerce at (334) 493-3070

You may also find additional information at www.cityofopp.com or www.rattlesnakerodeo.com.

FAILURE TO FOLLOW RULES MAY RESULT IN BEING REMOVED FROM THE EVENT.